## RENTAL PROPERTY - 2024

| (List income & expenses as 100° ADDRESSES: PROPERTY 1                              | %, do NOT adjust for %    | 6 of ownership)      | %Owner          | Sold     | BNB/VRBO          |
|--|---------------------------|----------------------|-----------------|----------|-------------------|
| PROPERTY 2   |                           |                      |                 |          |                   |
| PROPERTY 3   |                           |                      |                 |          |                   |
| Did you actively participate in the manager  | ment of these properties? |                      |                 |          |                   |
| Are any of the listed properties vacation ho                                       |                           |                      | -               |          |                   |
| If it is a vacation rental, what is the average                                    |                           |                      | - dove          |          |                   |
|  |                           | wided.               | _ days          |          |                   |
| If it is a vacation rental, please describe an                                     |                           |                      |                 |          |                   |
| Did you do a tax deferred Section 1031exc **Please provide all exchange documents* |                           | properties?          |                 |          |                   |
| Flease provide an exchange documents   | PROPERTY 1                | PROPERTY 2           |                 | DDAI     | DEDTV 2           |
| CDOSS DENTS.   | TROTERTIT                 | TROFERTI 2           |                 | rkoi     | PERTY 3           |
| GROSS RENTS:<br># OF DAYS RENTED IN 2024   |                           |                      | _               |          |                   |
| # OF DAYS RENTED IN 2024   |                           |                      | _               |          |                   |
| <b>OPERATING EXPENSES:</b> (Have you fi  | iled all required 1000's? | Note                 | - Due 01/       | 31/2025  | `                 |
| Are all expenses listed ordinary and neces   |                           |                      | - Due vi/.      | 31/2023  | ,                 |
| ADVERTISING  | sury to this ousiness act |                      |                 |          |                   |
| AIRBNB/VRBO FEES   |                           |                      |                 |          |                   |
| AUTO MILEAGE   |                           |                      |                 |          |                   |
| BANK CHARGES   | <del></del>               |                      |                 |          |                   |
| CITY LICENSE   |                           |                      |                 |          |                   |
| COMMISSIONS  |                           |                      |                 |          |                   |
| CLEANING & MAINTENANCE   |                           |                      |                 |          |                   |
| GARDENER/LANDSCAPING   |                           |                      |                 |          |                   |
| HANDYMAN   |                           |                      |                 |          |                   |
| HOMEOWNER'S DUES   |                           |                      |                 |          |                   |
| INSURANCE  |                           |                      |                 |          |                   |
| LEGAL FEES (Includes evictions)  |                           |                      |                 |          |                   |
| MANAGER SALARY<br>MORTGAGE INTEREST - 1 <sup>ST</sup>                              |                           |                      |                 |          |                   |
| (Provide F-1098 if available) - 2ND  |                           |                      |                 |          |                   |
| OFFICE SUPPLIES  |                           |                      |                 |          |                   |
| PEST CONTROL   |                           |                      |                 |          |                   |
| POOL MAINTENANCE   |                           |                      |                 |          |                   |
| POSTAGE  |                           |                      |                 |          |                   |
| RENT CONTROL   |                           |                      |                 |          |                   |
| SUPPLIES   |                           |                      |                 |          |                   |
| TAXES  |                           |                      |                 |          |                   |
| TRAVEL   |                           |                      |                 |          |                   |
| <u>REPAIRS</u> : (if > \$600 1099 required to be issued                            | to contractor)            |                      |                 |          |                   |
| ELECTRICAL   |                           |                      |                 |          |                   |
| MISCELLANEOUS  |                           |                      |                 |          |                   |
| PAINTING   |                           |                      |                 |          |                   |
| PLUMBING   |                           |                      |                 |          |                   |
| ROOF   |                           |                      |                 |          |                   |
| UTILITIES:   |                           |                      |                 |          |                   |
| ELECTRIC   | <del></del>               |                      |                 |          |                   |
| GAS<br>TELEPHONE   |                           |                      |                 |          |                   |
| WATER & TRASH  | <del></del>               |                      |                 |          |                   |
| CABLE/INTERNET   |                           |                      |                 |          |                   |
| CABLE AND LINE   |                           |                      |                 |          |                   |
| OTHER EXPENSES:  |                           |                      |                 |          |                   |
| OTTER DA DIVOLO.   |                           |                      |                 |          |                   |
|  |                           |                      | -               |          |                   |
| **If you paid expenses or fees in excess of  | of \$600 to an individual | von must issue e 1   | -<br>NGQ to the | at norm  |                   |
| MISCELLANEOUS ASSETS PURCHA  | SED IN 2024. (applied     | o purchoses etc.     | Dlease ind      | icote ne | yn<br>yy or usad) |
|  | (appnan                   | ce purchases, etc. 7 | r icase iliu    | icate ne | w or useu)        |
| ITEM DATE  |                           |                      |                 |          |                   |
|  |                           |                      | -               |          |                   |
|  |                           |                      | -               |          |                   |
| 15 1 10 D 11 1 D 0 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1                           | 0004                      |                      | _               |          | <del>-</del>      |
| MAJOR IMPROVEMENTS MADE IN   | <u> 2024:</u>             |                      |                 |          |                   |
| ITEM DATE  |                           |                      |                 |          |                   |
|  |                           |                      | -               |          |                   |
|  |                           |                      |                 |          |                   |